

## GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the monthly meetings.

### GOVERNOR'S REGULATORY REVIEW COUNCIL NOTICE OF PUBLIC MEETING AND AGENDA FOR JUNE 3, 2003

Under A.R.S. § 38-431.02, notice is given to members of the Governor's Regulatory Review Council and the general public that the Governor's Regulatory Review Council will hold a regular meeting, open to the public, on **Tuesday, June 3, 2003**. This meeting will be at **9:00 a.m.** in the auditorium on the first floor at the **Industrial Commission, 800 W. Washington, Phoenix, Arizona**. For additional information, call the Governor's Regulatory Review Council office at (602) 542-2058. Under A.R.S. § 38-431.03(A)(3), the Governor's Regulatory Review Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

**A. 9:00 A.M. – CALL TO ORDER**

**B. APPROVAL OF MINUTES OF MAY 6, 2003 MEETING**

**C. CONFLICTS OF INTEREST**

**D. CONSIDERATION OF FIVE-YEAR REVIEW REPORTS:**

**1. DEPARTMENT OF AGRICULTURE (F-03-0603)**

Title 3, Chapter 3, Article 1, General Provisions; Article 2, Permits, Licenses and Certification; Article 3, Requirements for Pesticide Use, Sales, and Equipment; Article 4, Recordkeeping and Reporting; and Article 5, Nonexclusive Lists of Serious, Nonserious, and De Minimis Violations

**E. CONSIDERATION OF RULES:**

**1. DEPARTMENT OF AGRICULTURE (AR-03-0607)**

Title 3, Chapter 2, Article 1, General Provisions; Article 8, Dairy and Dairy Products Control; and Article 9, Egg and Egg Products Control

**Amend: Table 1, R3-2-801, R3-2-803, R3-2-902, R3-2-903, and R3-2-906**

**2. DEPARTMENT OF AGRICULTURE (AR-03-0601)**

Title 3, Chapter 4, Article 2, Quarantine

**Amend: R3-4-239**

**3. DEPARTMENT OF AGRICULTURE (AR-03-0602)**

Title 3, Chapter 4, Article 2, Quarantine

**Amend: R3-4-246**

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- 4. DEPARTMENT OF ADMINISTRATION (AR-03-0603)**  
Title 2, Chapter 5, Article 4, Benefits  
**Amend: R2-5-403**
  
- 5. DEPARTMENT OF TRANSPORTATION (AR-03-0604)**  
Title 17, Chapter 1, Article 2, Returned Check Service Charge; Penalty  
**Amend: R17-1-203**
  
- 6. DEPARTMENT OF TRANSPORTATION (AR-03-0608)**  
Title 17, Chapter 4, Article 5, Safety  
**Amend: R17-4-502**
  
- 7. DEPARTMENT OF TRANSPORTATION (AR-03-0612)**  
Title 17, Chapter 5, Article 2, Motor Carriers  
**Amend: R17-5-202, R17-5-203, R17-5-206, and R17-5-209**
  
- 8. DEPARTMENT OF TRANSPORTATION (AR-03-0611)**  
Title 17, Chapter 5, Article 4, Dealers  
**Amend: R17-5-402**  
**New Section: R17-5-403**
  
- 9. DEPARTMENT OF HEALTH SERVICES (AR-03-0605)**  
Title 9, Chapter 4, Article 4, Cancer Registry  
**Repeal: R9-4-404**  
**New Section: R9-4-401.01**
  
- 10. DEPARTMENT OF HEALTH SERVICES (AR-03-0606)**  
Title 9, Chapter 11, Article 4, Outpatient Services Reporting (New Article)  
**New Article: Article 4**  
**New Sections: R9-11-401 and R9-11-402**
  
- 11. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (AR-03-0609)**  
Title 9, Chapter 22, Article 7, Standard for Payments  
**Amend: R9-22-714**
  
- 12. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (AR-03-0610)**  
Title 9, Chapter 27, Article 7, Standard for Payments  
**Amend: R9-27-708**

**F. ADJOURNMENT**

*Arizona Administrative Register / Secretary of State*  
**Governor's Regulatory Review Council**

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**PLEASE NOTE:**

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, 100 N. 15TH AVENUE, SUITE 402, PHOENIX, AZ 85007.